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PATENT  
Docket No. 17657.29a

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: application of:

Chin-Kuan Lou

Serial No.: 10/697,730

Filed: Oct. 30, 2003

Confirmation No.: 7715

For: COMMAND INPUT DEVICE COMBINABLE WITH  
PORTABLE COMMUNICATION APPARATUS

Examiner: Sonny Trinh

Patent No.: 7,526,315 B2

Issue Date: Apr. 28, 2009

Art Unit  
2618

**REQUEST FOR A CERTIFICATE OF CORRECTION**  
**UNDER 37 C.F.R. § 1.322**

Attention: Certificate of Corrections Branch  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Certificate**  
**JUN 17 2009**  
**of Correction**

Dear Commissioner:

In accordance with the provisions of 37 C.F.R. § 1.322, which implements 35 U.S.C. § 254, the Director is respectfully requested to issue a Certificate of Correction in the above-identified patent, to correct mistakes made by, and disclosed in the records of, the United States Patent and Trademark Office in the printing of the Letters Patent. The enclosed Patent and Trademark Office Form PTO/SB/44 reflects the desired corrections.

The Commissioner is hereby authorized to charge payment of any of the following fees that may be applicable to this communication, or credit any overpayment, to Deposit Account No. 23-3178: (1) any filing fees required under 37 CFR § 1.16; (2) any patent application and reexamination processing fees under 37 CFR § 1.17; and/or (3) any post issuance fees under 37 CFR § 1.20. In addition, if any additional extension of time is required, which has not otherwise

been requested, please consider this a petition therefore and charge any additional fees that may be required to Deposit Account No. 23-3178.

Dated this 10<sup>th</sup> day of June, 2009.



Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Paul G. Johnson".

Paul G. Johnson  
Attorney for Applicant  
Registration No.: 58,539

WORKMAN NYDEGGER  
1000 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, UT 84111  
Phone: 801-533-9800  
Fax: 801-328-1707

PGJ:ftm  
2406959v1

**CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Attention: Certificate of Corrections Branch, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 11<sup>th</sup> day of June, 2009.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "John Doe".

Transmitted: REQUEST FOR A CERTIFICATE OF CORRECTION UNDER 37 C.F.R. § 1.322 and PTO/SB/44

**UNITED STATES PATENT AND TRADEMARK OFFICE  
CERTIFICATE OF CORRECTION**Page 1 of 1

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APPLICATION NO.: 10/697,730

ISSUE DATE : Apr. 28, 2009

INVENTOR(S) : Chin-Kuan Lou

It is certified that an error appears or errors appear in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

**Column 5****Line 8, change "IL" to --IE--**

MAILING ADDRESS OF SENDER (Please do not use customer number)

**Paul G. Johnson, Esq.  
WORKMAN NYDEGGER  
100 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, Utah 84111**

This collection of information is required by 37 CFT 1.322, 1.323, and 1.324. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.0 hour to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Attention Certificate of Corrections Branch, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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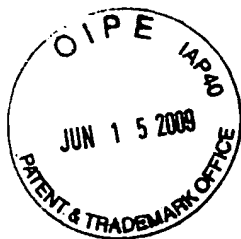
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Attorney for Applicant  
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